

Sung Eucharist

The Book of Alternative Services

15 November 2020

Twenty-fourth Sunday after Pentecost

9:15am



St. George's Cathedral, Kingston

Setting: *Mass of the Holy Trinity, Tuuk*

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant Let us pray.

God of the Covenant, even when we fall into sin, you remember that you have chosen us to be your servant people. Awaken us to the power and gifts you have bestowed upon us for the good of creation. May we be trustworthy in all things, working with purpose to increase your realm; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

The Readings (Chris Bruce)

A first reading as appointed.

Reader A reading from the Book of Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Silence may be kept. Then shall follow a psalm as appointed.

Psalm 123

- 1 Unto You I lift up my eyes: O You who dwell in the heavens.
- 2 Behold, as the eyes of servants look to the hand of their masters,
As the eyes of a maid to the hand of her mistress:
So our eyes look to the Lord our God, Until He has mercy on us.
- 3 Have mercy on us, O Lord, have mercy on us:
For we are exceedingly filled with contempt.
- 4 Our soul is exceedingly filled with the scorn of those who are at ease:
With the contempt of the proud.

Reader A reading from 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Jesus Christ.**

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five

talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Living God's Word - Canon Barbara Stewart

Sermon – The Ven. David Selzer

The Apostles' Creed

The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism,
as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again**

to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People (Sarah Earl)

A deacon or lay member of the community leads the Prayers of the People after the following model.

*Intercession or thanksgiving may be offered for
the Church
the Queen and all in authority the world
the local community those in need
the departed.*

Confession and Absolution

The following prayers may be used here if the Penitential Rite was not used before the Gathering of the Community, or if penitential intercessions were not used in the Prayers of the People.

The people are invited to confession in these or similar words.

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

Offertory Hymn (please stay seated while the Choristers sing)

1 Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

2 Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

3 Be thou my breastplate, my sword for the fight,
Be thou my whole armor, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

4 Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Slane
Irish Traditional Melody

Irish, c. 8th century tr. Mary Byrne 1880-1931
versified, Eleanor Hull 1860-1935

The Celebration of the Eucharist

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God,
for you created all things. You formed us in your own image: male and female
you created us. When we turned away from you in sin, you did not cease to care
for us, but opened a path of salvation for all people. You made a covenant with
Israel, and through your servants Abraham and Sarah gave the promise of a
blessing to all nations. Through Moses you led your people from bondage into
freedom; through the prophets you renewed your promise of salvation.
Therefore, with them, and with all your saints who have served you in every
age, we give thanks and raise our voices to proclaim the glory of your name.

Chorister Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

**Christ has died. Christ is risen.
Christ will come again.**

Celebrant

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People

Amen.

The Lord's Prayer

Celebrant

As our Saviour taught us, let us pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,**

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and may say one of the following:

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who trust in him!**

The Communion

The celebrant invites the people to share in communion and may say,

People The gifts of God for the People of God.
Thanks be to God.

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).

*The communicant responds each time, **Amen.***

Prayer after Communion

Celebrant Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, **Amen.** Then the following doxology may be said.*

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Celebrant Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, Now and always.

People **Amen**

Dismissal

The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,

Go forth in the name of Christ.

People **Thanks be to God.**

Postlude: *Allegro* from *Opus 105*, C.V. Stanford 1852-1924

Interim Dean: The Ven. David Selzer
Interim Director of Music: Brad Barbeau
Choristers: Tania Fifield, Phil Rogers

Prayer List: The Very Rev Sharon Murdoch, The Rev Don Goodwin, John Bate, Dee Padfield, Kathy Anderson, Bishop Peter Mason, Anne Kirkpatrick, John Weatherall, Jann Van Vugt, Sandy, Jason, Allie and Dev Kauenhofen, Paul Robertson, Richard, Brian English, Sue Kilpatrick, Mary McGeer and family, remembering her father Peter McGeer; family of the late David McLay.

**The flowers at the High Altar today are given to the glory of God in loving memory of
Bob Andrews from Betty and family**

We are delighted that you are with us for worship today.

Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

Receiving Communion during pandemic: To receive Communion please line up in single file down the center aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

Parish Cycle of Prayer: Pray for St. George's Flower Guild, Anne Norman, Valerie McCready and all Guild members; and we pray for the following households: Heather Bonham, Barbara Bonnard, Barbara Bonner, Geraldina Boulden, and their families.

ANNOUNCEMENTS

Tickets: If you have an email address, we recommend parishioners please register themselves with **Eventbrite** (<http://bit.ly/SGCTickets>); there is a video on our YouTube channel (<http://bit.ly/SGCKingston>) that provides a walkthrough of the process if you need assistance. If you do not have a computer or email address please call the parish office at

613-548-4617 to reserve a space for the coming Sunday. Please make every effort to register by Thursday in the week. Thank you!

Something new at the 9:15 am Service!

At the 9:15 am service we have begun a new, extended time with the children which we call "Loving God's Story"! We tell stories from scripture and sometimes do skits, there are mysteries to solve, we learn songs and the children always take colouring sheets and crayons back to their pews. For older children there are sometimes mazes or word games which are connected to the scripture. We welcome all children to this service and we especially welcome the buzz and the busyness they bring with them.

Today, Sunday November 15, 8:00pm Evensong, via YouTube only

Tuesday November 17, 6:00pm Parish Council, via Zoom

Wednesday November 18, 12:15 Holy Eucharist, in Lady Chapel

Thursday November 19, 10:30am Eucharist, with prayers for healing, in Lady Chapel

Friday, November 20, 12:15pm Litany of Reconciliation, on church steps

Agnostics Explorations - two further sessions this term on **Wednesdays November 18 and 25** from 7:00 to 8:00pm, to study the book '*Love is the Way - Holding on to Hope in Troubling Times*' by Bishop Michael Curry. Bishop Curry expands on his message of hope in an inspirational road map for living the way of love, illuminated with moving lessons from his own life. The book is available in kindle format, at Amazon.ca, and chapters.indigo.ca, and Google Play Audiobook. The sessions will be held via Zoom; for more details contact Ruth Oliver at oliver@kos.ca

Christmas Cards are now available to order through PWRDF in packages of 12 (a suggested donation of \$25). Email Rev Canon Barbara Stewart at pwrdf@stgeorgescathedral.ca to place your order or for further information.

Readings for Sunday, November 22 - Last Sunday after Pentecost - The Reign of Christ
Ezekiel 34:11-16,20-24; Psalm 100; Ephesians 1:15-23; Matthew 25:31-46