

Many, many thanks to those who have decorated the Church so beautifully for Harvest Thanksgiving! The fruits and vegetables will be shared with the Karing Kitchen. May these things be tokens of our gratitude for the Lord's provision of another abundant harvest. The next

**Drive-In Service** will be next Sunday, **October 18<sup>th</sup>** at 5pm.

Our Fall **evening Bible Study** continues **Tuesday** evenings at 7:00 pm. You may attend in person, or watch it by live-stream; or join in by ZOOM. **If you wish to receive the ZOOM link**, please contact the Office. We will continue to study the Gospel according to St. Luke.

The **Bible Study at the Rectory** is Wednesday mornings at 10am. If you would like to **join by Zoom**, please contact the Office.

Our Sunday **Intercession Book** is at the back of the Church. Please add the names of any you would like us to pray for together. In order to respect people's privacy, **please do not write surnames unless** you have the person's **permission**.

**Two paper icons**, gifts from the Conestoga Iconographic Studio, are available for those who wish to have them. Such paper icons are part of a more recent tradition within the church. Found in the private cells of modern saints, they profoundly enter our daily lives in the collections they found both in prayer corners and on bookshelves. Such icons offer an iconographic portal to heaven in a way that can be very dear in our prayers. We live in a time of much fear, anger, and confusion; the hope is that these little icons will bless you and your family with the presence of the One who promises to be with us always. What a wonderful gift!

[www.conestogaicons.com](http://www.conestogaicons.com)

The stone work has been completed to the Bell Tower and the roof and drain work continues. **Contributions to the roof project** would be gratefully received and may be made through the Sunday envelope and marked 'Roof Project'. Thank you very much!



**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**



# St. George's Anglican Church

The Most Reverend David Edwards- Bishop  
The Reverend Canon Chris VanBuskirk - Rector  
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## Eighteenth Sunday After Trinity Thanksgiving Sunday – October 11, 2020



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens: Sheila Searle 856-9419  
Kelly VanBuskirk  
Associate Priest: Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)  
Deacon: Rev. Norm Dupuis 386-1324

## Trinity 18: Thanksgiving - October 11, 2020

### 8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 111	p. 67
Collects for Thanksgiving and Trinity 18	p. 477
The Lesson	p. 307, p. 247
Gradual Psalm: 75: vs.1-2	p. 308
The Holy Gospel	p. 423
	p. 308

### 9:15 A.M. – MORNING PRAYER

Psalm 46, 67	pgs. 388,409
First Lesson: Deuteronomy 6. 1-15	(Pew Bible page 169)
Second Lesson: Romans 13. 1-10	(Pew Bible page 917)

### 10:00 A.M. – HOLY EUCHARIST

Introit Psalm (sung) *Give peace O Lord to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant and of thy people Israel. I was glad when they said unto me: we will go into the house of the Lord. Glory be.....*

Hymn: <b>393</b> “Praise to the Lord, the Almighty” (Lobe den Herren)	
Collect for Purity	p. 67
Kyrie	p. 70
Collects for Thanksgiving and Trinity 18	p. 307, p. 247
The Lesson	p. 308
Gradual Psalm: 75: vs.1-2	p. 423
The Holy Gospel	p. 308
The Nicene Creed	p. 71
Hymn: <b>597</b> “God Who Touches Earth With Beauty” (Glen Bernard)	
The Homily	
Offertory Hymn: <b>308</b> “We Plough the Fields” (Wir Pflügen)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving and Consecration	p. 78
Hymns during Communion: Beethoven <b>237</b> (Eisenach 66); <b>222</b> (Agape); <b>235</b> (St Osmund); <b>231</b> (Adore Te)	
The Lord’s Prayer	p. 85
Gloria in Excelsis	p. 86
Recessional Hymn: <b>305</b> “Now Thank We All Our God” (Nun Danket)	

### 5:00 P.M. EVENING PRAYER

Psalms 145, 148	pgs. 516, 519
First Lesson: Deuteronomy 8.	(Pew Bible page 170)
Second Lesson: Matthew 25. 14-30	(Pew Bible page 795)

*The Sanctuary Lamp burns today to the Glory of God and in Loving Memory of The Hon. G.F.G. Brydges, Gladys Peacock, Kent Clarke*

*“Let us remember before God the faithful departed.”  
The Rt. Rev. Dr. Geoffrey Curtis Ralph Peddle,  
Astena Marsh, The Rev. Eric Caldwell*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

<b>Today</b>	Community Meal	4:00 p.m.
<b>Monday</b>	<i>Thanksgiving Holiday- Office Closed</i>	
<b>Tuesday</b>	Bible Study (Church)	7:00 p.m.
<b>Wednesday</b>	Bible Study (Rectory)	10:00 a.m.
	Vestry	7:00 p.m.
<b>Thursday</b>	“Imitation of Christ”	7:00 a.m.
	<b>Holy Communion</b>	10:00 a.m.
<b>Saturday</b>	Community Breakfast	9:00 a.m.

**Two new hymn tunes** will be introduced this morning – one instrumentally on the organ (Hymn 231 with the tune ‘Adore Te’); and one to sing during the Administration of the Holy Communion (Hymn 222 with the tune Agape). It will take some time for us to get used to these, but it will be worth it!

**The Feast of All Saints** is fast approaching. For centuries the Church has used this first week in November to remember the faithful departed; and to give thanks that death has been changed through the Death and Resurrection of Jesus Christ, God’s only begotten Son. The sheet on which we list **the names of our Christian departed** is in the Main Entry. You are welcome to include as many people as you like.

*“For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.”*  
St. James 2.10

## The Rector's Corner

### Why I Will Wear a Mask to Church

Dear friends, as we all know, face coverings have been made mandatory in the New Brunswick government's Renewed and Revised Mandatory Order. Paragraph 15 says: "In every public indoor space, everyone must wear a face covering that covers their mouth and nose at all times, except when eating and drinking." Included in this are "places of worship". Given this order, I will wear a face shield in our Services, and humbly ask that you would do the same. I also offer the following reasons for your consideration:

**I will wear a mask to Church for the Lord**, as an offering of my will to Him. It will be a little sacrifice for His glory.

**I will wear a mask because it is a small thing** – very small in comparison to what others are suffering in the world. I am not living in a refugee camp; my house has not been blown up or burned down; my family has not been shot; I am not starving...so I will wear a mask and pray for those in need.

**I will wear a mask as an act of charity** – a token of love for my sisters and brothers in Christ who have health conditions and compromised immune systems; and for the Church Wardens who stand by the door. It will be a way for us to build up the Church, the Body of Christ. As St. Paul told the Church in Corinth, "*And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.*" (1 Corinthians 12.26)

**I will wear a mask in obedience to our government** because that is what the Lord tells His people to do. In His Word, through St. Paul, He says, "*Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.*" (Romans 13.1). And, since wearing a mask does not demand anything that is contrary to our beliefs, I will gladly wear it.

**I will wear a mask as an act of faith** in what the Bible teaches. o lest my rights become a stumbling block to someone else: "Take care," said St. Paul "that this right of yours does not somehow become a stumbling block to the weak". (! Corinthians 8.9) He was addressing a question in

the Church about whether it was okay to eat meat that had been sacrificed to idols. For some, it was no big deal since idols are not real, living beings; but for others who were coming from a background that believed idols actually possessed life and power, this was a major issue. Therefore, St. Paul said, "If food makes my brother stumble, I will never eat meat, lest I make my brother stumble". (1 Corinthians 8.13) In the end, as he put it, "knowledge puffs up, but love builds up" (1 Corinthians 8.8).

**When all is said and done**, if you cannot accept the government's order, there is the option of participating in the Service via the live-stream. We have been blessed to be able to continue throughout the pandemic in worship, in Bible Study, with St. George's Outbound, with Men's Meetings, with Community Meals, with Vestry Meetings and with the live-streaming. Let's do what is required to continue, for there is much to be lost.

#### **Daily Bible Readings**

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	I Kings 10	Hebrews 8
Monday	I Kings 11:1-13	Hebrews 9:1-14
Tuesday	I Kings 12:1-24	Hebrews 9:15-end
Wednesday	I Kings 12:25-13:10	Hebrews 10:1-18
Thursday	I Kings 13:11-end	Hebrews 10:19-end
Friday	I Kings 14:1-20	Hebrews 11:1-16
Saturday	2 Chronicles 12	Hebrews 11:17-end

On **Sunday, November 1<sup>st</sup>**, as part of our celebration, we will **remember the Rev. William Boyer**, the first Rector of this parish, by placing his gravestone in the Main Entry. A gift to God's glory will also be given in **loving memory of Dawn Nelson**. God willing, in the afternoon, we plan to visit the site of William Boyer's grave in Elmwood Cemetery, where a new stone has been inscribed and placed.

The next **St. George's Outbound** is scheduled for **Sunday, October 25<sup>th</sup>**. Please stay tuned for more details!