



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*servicing North Vancouver since 1899*

***September 27, 2020***

***Seventeenth Sunday after Pentecost***

***10:00 a.m. Family Eucharist***

*Celebrant & Preacher: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices off or to "silent". After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, get contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 a.m. service:***

<i>Celebrant &amp; Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Music Director:</i>	<i>Galina Martyniuk</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	<i>Maria Morellato</i>
<i>Children's Time:</i>	<i>Kate Deans</i>
<i>Readers:</i>	<i>Leeann Price, Ann Burch</i>

## **Announcements**

## ***The Gathering of the Community***

Celebrant            The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**All                    And also with you.**

Celebrant            Almighty God,  
**All                    to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

## ***The Collect***

Celebrant            Grant, O merciful God,  
**All                    that your Church,  
being gathered by your Holy Spirit into one,  
may show forth your power among all peoples,  
to the glory of your name;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy  
Spirit, one God, now and for ever. Amen.**

## ***Children's Time***

## ***The Proclamation of the Word***

***The First Reading:*** read by Leeann Price

A reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Exodus 17:1-7

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## ***Psalm 78***

**Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.**

**I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.**

**That which we have heard and known, and what our ancestors  
have told us, \*  
we will not hide from their children.  
We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
who has done wonderful works.**

**God worked marvels in the sight of their ancestors, \*  
in the land of Egypt, in the field of Zoan,**

**splitting open the sea and letting them pass through, \*  
making the waters stand up like walls;**

**leading them with a cloud by day, \*  
and all the night through with the glow of fire;**

**splitting hard rocks in the wilderness, \*  
and giving them drink as from the great deep;**

**bringing streams out of the cliff, \*  
and the waters gushing out like rivers.**

**The Second Reading:** read by Ann Burch  
A reading from the letter of Paul to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Philippians 2:1-13

Hear what the Spirit is saying to God's people.  
**All Thanks be to God.**

## The Gospel – Seventeenth Sunday after Pentecost

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

The Holy Gospel of our Lord Jesus Christ  
according to Matthew

**All**

**Glory to you, Lord Jesus Christ.**

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Matthew 21:23-32

Celebrant

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

***Sermon***

The Reverend Patrick Blaney

## *Time for Reflection*

### **Apostle's Creed**

Celebrant

Let us confess the faith of our baptism, as we say,

**All** **I believe in God the Father almighty,  
maker of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated on the right hand of the Father.  
He will come again to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### ***Prayers of the People***

**The Church:** Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Michael, Surrey - The Venerable Luisito Engnan; St. Michael, Vancouver - The Reverend Wilmer Toyoken, The Reverend Eric Stroo; St. Francis-in-the-Wood, West Vancouver - The Reverend Angus Stuart, The Reverend Alecia Greenfield.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Lord, make me an instrument of your peace:  
 where there is hatred, let me sow love;  
 where there is injury, pardon;  
 where there is doubt, faith;  
 where there is despair, hope;  
 where there is darkness, light;  
 where there is sadness, joy.  
 O divine Master, grant that I may not so much seek  
 to be consoled as to console,  
 to be understood as to understand,  
 to be loved as to love.  
 For it is in giving that we receive,  
 it is in pardoning that we are pardoned,  
 and it is in dying that we are born to eternal life.  
 Amen.*

**Those in Need:** Those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy M., Meherunissa, Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria M., Joan C., Liam, Heather M., Anne D., Avis R., Yvonne M., Joel, Leone J., and Everett.

**The Dearly Departed:** Norm Dunne.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Bill and Pat Muir, Allison Mulligan, Stuart Newton, Jill Parsons, Ron and Rosmary Paxon, Michele and Ron Payne and Leeann Price.

### ***Confession and Absolution***

Celebrant	Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes us and invites us to this table. Let us confess our sins, confident in God's forgiveness.
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*Silence is kept.*

Celebrant  
**All**

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All**

**Amen.**

### ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant  
**All**

May the peace of Christ always be with you.  
**And also with you.**

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**

The musical notation for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system begins with a common time signature (C) and a fermata over the first measure. The melody is primarily in the treble clef, while the bass clef provides harmonic support with chords and single notes. The second system continues the melody and accompaniment, ending with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### **The Prayer Over the Gifts**

Celebrant

Eternal God,

**All**

**in Jesus Christ we behold your glory.**

**Receive the offering of your people gathered  
 before you, and open our hearts and mouths  
 to praise your great salvation,  
 the same Jesus Christ our Lord.**

**Amen.**



Celebrant

We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back  
but overcame hatred with love.  
On the cross he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love  
to bring new life to all your people.

**All**

**Glory to you for ever and ever.**

Celebrant

On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, gave thanks to you,  
broke it, and gave it to them,  
saying, "Take this, all of you, and eat it:  
this is my body which is given for you."

After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends,  
and said, "Drink this, all of you:  
this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many,  
so that sins may be forgiven.  
Do this in memory of me."

**All**

**Glory to you for ever and ever.**

Celebrant

Gracious God,  
with this bread and wine  
we celebrate the death and resurrection of Jesus,  
and we offer ourselves to you in him.

Celebrant            Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus  
in the breaking of bread,  
and share in the life  
of the family of your children.

**All                    Glory to you for ever and ever.**

Celebrant            Father, you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy  
at the table of your kingdom.  
We sing your praise, almighty Father  
through Jesus, our Lord,  
in the power of the Holy Spirit,  
now and for ever.

**All                    Glory to you for ever and ever. Amen.**

Celebrant            As our Saviour taught us to pray, let us sing,  
**All                    Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## ***The Breaking of the Bread***

Celebrant            We break this bread  
to share in the body of Christ

**All                    We, being many, are one body,  
for we all share in the one bread.**

## ***The Communion***

*Celebrant*            The Gifts of God, for the people of God.

**All                    Thanks be to God.**

*All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

## ***Prayer after Communion***

Celebrant            Father in heaven,

**All                    strengthen the unity of your Church,  
so that we who have been fed with holy things  
may fulfil your will in the world.  
We ask this in the name of Jesus Christ our Lord.  
Amen.**

## ***The Doxology***

Celebrant            Glory to God,

**All                    Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***Blessing***

## ***Dismissal***

Celebrant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

**All**

**Thanks be to God.**