

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.

This land we are upon is the traditional territory of the Algonquin people.



TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 15th, 2020 at 9.30 am

PRELUDE

Folk Tune (Percy Whitlock)

THE GATHERING OF THE COMMUNITY

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.

May we dwell on this land with respect and peace.

Here let heaven and earth embrace.

Here may God's people find home.

A WORD OF WELCOME

Grace and peace from God our Creator and the Lord Jesus Christ,
be with you.

And also with you.

In the darkness before creation, you made all that lives and breathes.

In the darkness of Mary's womb, you formed Jesus, bringer of light.

In the darkness of our world, your spirit sustains us.

O God, you are with us in darkness and in light.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

O God, from whose abundance all gifts and skills are lavishly bestowed: give us courage to use our talents as generously as you have given them, so that, being faithful to your purpose, we may share in your glory; through Jesus Christ our Saviour. **Amen.**

THE FIRST READING

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 123

To you I lift up my eyes,
to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
so our eyes look to the Lord our God,
until he show us his mercy.

Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,

too much of the scorn of the indolent rich,
and of the derision of the proud.

THE SECOND READING

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to the Church.

Thanks be to God.

THE GOSPEL

Matthew 25:14-30

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five

more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master."

And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ORGAN SOLO

Freu dich sehr, o liebe Seele (Sigfrid Karg-Elert)

THE PRAYERS OF THE PEOPLE

CONFESSION & ABSOLUTION

God is love and we are God's children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

Silence is kept.

God our Creator,

**we confess to you and to our fellow members in the Body of Christ,
that we have sinned in thought, word and deed,**

and in what we have failed to do.

We are truly sorry.

Forgive us our sins, and deliver us from the power of evil.

For the sake of your Son who died for us, Jesus Christ, our Lord. Amen.

God, who is both power and love, forgive you ✠ and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE PRAYER OVER THE GIFTS

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our creator, in every place and at all times. You made us, all the people of the world, and everything that is.

You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness.

Your Spirit lives in us so that we can look at the world with your eyes.

One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Loving God, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us.

He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive.

For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what Jesus told us, we open our hearts to him; we remember how he died and rose again to live now in us.

Together with him we offer you these gifts: in them we give you ourselves.

Send your Holy Spirit on us ✠ and on this bread and this wine, that they may be the body and the blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour has taught us, so we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

The living bread is broken for the life of the world.

Lord, unite us in this sign.

The gifts of God for the people of God.

Thanks be to God.

Please remain in your pews, the Celebrant will come to you to distribute communion or offer a blessing. All wafers today are gluten-free. Please do not remove your mask to consume the host until the priest has moved at least six feet away from you.

COMMUNION

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

Amen.

Loving God,
your steadfast purpose is the completion of all things in your Son.
May we who have received the pledges of the kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

BLESSING

Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God, ✠ Creator, Son, and Spirit be with you this day and always. **Amen.**

DISMISSAL

Go forth in the light of Christ! **Thanks be to God.**

POSTLUDE

Dialogue sur les grands jeux (Louis-Nicholas Clérambault)

Please remain seated until directed by the sidespeople, we ask that you leave by the Elgin Street front doors if you are able. For the accessible ramp you should exit using the Somerset St door.

Please remember to sanitize your hands when leaving the building.

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| <i>Presider</i> | The Venerable Pat Johnston |
| <i>Deacon & Preacher</i> | The Reverend Dr Caroline Ducros |
| <i>Organist</i> | Dr Gordon Johnston |

Liturgy: *Scottish Liturgy 1982* © The Scottish Episcopal Church, published by the General Synod Office of the Scottish Episcopal Church. Collect: *Common Worship: Additional Collects* (2004) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston. Eucharist: Material in this service from Church of Ireland, *The Book of Common Prayer* copyright © RCB 2004.

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look for the network name: St Johns – Nave

the password (all one word) is: e n j o y y o u r l i f e

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Donations

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