

CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

WELCOME!

It is so wonderful to gather and worship together. For hearing assistance, headsets are available. For communion, if you are unable to move to the altar, arrangements can be made for you receive communion in your pew – please speak with a duty warden or sidesperson at the entrance to the church. Sunday school resources are currently available online.

The flowers are to the Glory of God and in loving memory of Carmen and Marion Bretzlaff and Hannah Griffin.

THE REIGN OF CHRIST

November 22ndth, 2020

10.30 am Holy Eucharist Service music: Communion Service in F by Orlando Gibbons

Prelude

Suite Médiévale - Jean Langlais, Prelude

Welcome

THE GATHERING OF THE COMMUNITY

Greeting

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region. **May we dwell on this land with respect and peace**.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

Collect of the Day

Shepherd of Israel, your power was revealed when you raised Christ from the dead and seated him in honour at your side. Grant that we may always give you thanks for your immeasurable love and show that gratitude in loving service to all our brothers and sisters; through Jesus Christ in whose name we pray. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Ezekiel 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 100

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

Second Reading Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to the church.

Thanks be to God.

Holy Gospel Matthew 25:31-46

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly

I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Motet

Hear the voice and prayer by Thomas Tallis

Hear the voice and prayer of thy servants, that they make before thee this day. That thine eyes may be open toward this house day and night, ever toward this place, of which thou hast said: "My name shall be there." And when thou hearest have mercy on them.

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany of Generosity

Let us pray for the Church and for the World.

Let us pray for the Anglican Communion, and for the Anglican Church of Canada, remembering Linda our Primate, Anne our Metropolitan, and Shane our Bishop.

Let us remember all who strive for justice and peace...

Let us remember all who are suffering or in distress, especially those we hold in our hearts this day...

Let us remember and give thanks for all who have died, especially any known to us...

And in this month when we recognize that God calls us to a life of generous stewardship, let us respond to the petition "we pray to you, Gracious God" by saying: "Give us generous hearts."

So we may become more generous in thought, word and deed, we pray to you, Gracious God:

Give us generous hearts.

So we may fully appreciate all your many gifts to us, we pray to you, Gracious God: Give us generous hearts.

So we may give without counting the cost, and may share without expecting something in return, we pray to you, Gracious God:

Give us generous hearts.

So we may know the joy that comes from helping others, we pray to you, Gracious God: **Give us generous hearts.**

So we may share all that you have given us and hold all our treasures in an open hand, we pray to you, Gracious God:

Give us generous hearts.

So we may recognize the many blessings in each new day, and may learn the difference between what we need and what we want, we pray to you, Gracious God: Give us generous hearts.

Almighty and gracious God, may we continually thank you and serve you with generous and willing hearts, we ask that you bless the work we do for you today and always, for the sake of Jesus Christ our Lord. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Rejoice the Lord is King

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen**.

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

Communion

The gifts of God for the People of God.

Thanks be to God.

For Communion, please proceed to the centre of the altar rail and remain standing. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for bread, hold out two hands. Keep your mask on until you have received the bread, then move two metres to either side of the Celebrant to remove your mask and partake of communion, before returning to your seat via one of the side aisles. If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for communion to be brought to you.

Agnus Dei

Motet

Let all mortal flesh keep silence

Let all mortal flesh keep silence, and with fear and trembling stand; Ponder nothing earthly-minded, for with blessing in his hand, Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the body and the blood; He will give to all the faithful his own self for heavenly food. At his feet the six-winged seraph, cherubim, with sleepless eye, veil their faces to the presence, as with ceaseless voice they cry: Alleluia, Alleluia, Alleluia, Lord Most High!

THE SENDING FORTH

Prayer after Communion

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing and Dismissal

May you be a new creation, Christ for those to whom Christ shall send you; and may the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Go in peace, to love and serve the Lord.

Thanks be to God.

Postlude

Suite Médiévale - Jean Langlais, Acclamations carolingiennes sur Christus Vincit

You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering and visiting inside, and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!

Gospeller Preacher Organist Sung by Readers Intercessor Duty Warden

Celebrant

Canon Doug Richards
Canon Hilary Murray
Dean Beth Bretzlaff
Nicholas Walters
Men of the Cathedral Choir
Barbara Morris, Hugh Henderson
Karen McBride
Tim Marc

Collect: Revised Common Lectionary Prayers (2002). Liturgy: The Book of Alternative Services ©1985 and Supplementary Eucharistic Prayer #1 ©2001 by the General Synod of the Anglican Church of Canada. Readings: New Revised Standard Version Bible (NRSV) Anglicized Edition ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Readings for next Sunday, November 29th

First Sunday of Advent

Ezekiel 34:11-16, 20-24; Psalm 100; Ephesians 1:15-23; Matthew 25:31-46

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory since 1832 The Anglican Cathedral in the Nation's Capital ~ Cathedral of the Canadian Forces Anglican Military Ordinariate

414 Sparks Street, Ottawa, Ontario K1R 0B2

(613) 236-9149 info@ottawacathedral.ca www.ottawacathedral.ca @ottawacathedral

The Right Reverend Shane Parker, *Bishop of Ottawa*The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*The Reverend Canon Douglas Richards (ext.19), *Vicar*The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), Algonquin Teacher in Residence Archdeacon Pat Johnston, Archdeacon Michelle Staples, Honorary Assistants Deacon Christine Jannasch (613-818-1754), Spiritual Director in Residence

> Josephine Hall (ext.29), Cathedral Administrator Gillian Wheeler, Jane Morris, Church Wardens Natasha Coolen, Sunday School Coordinator

James Calkin (ext.20), Director of Music and Organist Andrew McAnerney (ext.12), Associate Director of Music Nicholas Walters, Assistant Organist