

# **Sung Eucharist**

**The Book of Alternative Services**

**22 November 2020**

**The Reign of Christ**

**9:15am**



**Vineyard workers from Thailand at the Norman Hardie Winery,  
Prince Edward County**



# St. George's Cathedral, Kingston

**Setting:** *New Plainsong*, Hurd

## The Gathering of the Community

*All stand. The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*The following prayer may be said.*

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Kyrie

*Chorister* Kyrie Eleison, Christe Eleison, Kyrie Eleison  
(Lord have mercy, Christ have mercy, Lord have mercy)

## The Collect of the Day

*Celebrant* Let us pray.

Shepherd of Israel, your power was revealed when you raised Christ from the dead and seated him in honour at your side. Grant that we may always give you thanks for your immeasurable love and show that gratitude in loving service to all our brothers and sisters; through Jesus Christ in whose name we pray. **Amen.**

## The Proclamation of the Word

### The Readings (Derek Falkner)

*A first reading as appointed.*

*Reader* A reading from the Book of Ezekiel 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in

all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*At the conclusion of the passage, the reader says,*

The word of the Lord.

*People*        **Thanks be to God.**

*Silence may be kept. Then shall follow a psalm as appointed.*

### **Psalm 100**

Make a joyful shout to the Lord, all you lands!

Serve the Lord with gladness;

Come before His presence with singing.

Know that the Lord, He is God;

It is He who has made us, and not we ourselves;

We are His people and the sheep of His pasture.

Enter into His gates with thanksgiving,

And into His courts with praise.

Be thankful to Him, and bless His name.

For the Lord is good;

His mercy is everlasting,

And His truth endures to all generations.

*Reader*        A reading from Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly

places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*At the conclusion of the passage, the reader says,*

The word of the Lord.

*People*        **Thanks be to God.**

*All stand for the Gospel.*

*Reader*        The Lord be with you.

*People*        **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*        **Glory to you, Lord Jesus Christ.**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of Christ.

*People*        **Praise to you, Lord Jesus Christ.**

**Living God’s Word - Canon Barbara Stewart**

**Sermon – “Who is the stranger in our midst?”**

**Eric Friesen**

## The Apostles' Creed

*The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.*

*Celebrant* Let us confess the faith of our baptism,  
as we say,

*All* **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People (Tanis Fairley)

*A deacon or lay member of the community leads the Prayers of the People after the following model.*

*Intercession or thanksgiving may be offered for  
the Church  
the Queen and all in authority the world  
the local community those in need  
the departed.*

## Confession and Absolution

*The following prayers may be used here if the Penitential Rite was not used before the Gathering of the Community, or if penitential intercessions were not used in the Prayers of the People.*

*The people are invited to confession in these or similar words.*

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People* **And also with you.**

## **Offertory Hymn (please stay seated while the Choristers sing)**

Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
*Yours the glory and the crown,  
the high renown, the eternal name.*

2 Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:

3 Suffering servant, scorned, ill - treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:

4 Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:

5 So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
*Yours the glory and the crown,  
the high renown, the eternal name.*

*Guiting Power*

J. Barnard 1948-

M. Saward 1932-

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## **The Celebration of the Eucharist**

### **Eucharistic Prayer 1**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*Chorister* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

*All* Therefore we proclaim the mystery of faith.

**Christ has died. Christ is risen.**

**Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming

again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* **Amen.**

## **The Lord's Prayer**

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution, and may say one of the following:*

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*All* **Taste and see that the Lord is good; happy are they who trust in him!**

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

*People* The gifts of God for the People of God.  
**Thanks be to God.**

*The celebrant and people then receive communion. The sacrament is given with the following words.*

The body of Christ (given for you).

*The communicant responds each time, **Amen.***

## Prayer after Communion

*Celebrant* Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.*

*Then the following doxology may be said.*

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, Now and always.

*People* **Amen**

## Dismissal

*The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,*

Go forth in the name of Christ.

*People* **Thanks be to God.**

**Postlude:** *Fugue in G minor, BWV 578, J.S. Bach*

**Interim Dean: The Ven. David Selzer**  
**Interim Director of Music: Brad Barbeau**  
**Choristers: Megan Bruce, Rob Bruce**

**Prayer List:** The Very Rev Sharon Murdoch, Bishop Peter Mason, The Rev Don Goodwin, The Rev Maude Parsons-Horst, John Bate, Dee Padfield, Kathy Anderson, Anne Kirkpatrick, John Weatherall, Jann Van Vugt, Sandy, Jason, Allie and Dev Kauenhofen, Paul Robertson, Richard, Brian English, Sue Kilpatrick; the family and friends of Allie Hendra (spouse of the late Archdeacon Gordon Hendra) who entered into rest this past week.

**The flowers at the High Altar today are given to the glory of God in loving memory of Helen M. Kirkpatrick from her daughter Jane**

We are delighted that you are with us for worship today.

Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

**Receiving Communion during pandemic:** To receive Communion please line up in single file down the center aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

**Parish Cycle of Prayer:** Pray for St. George's Lay Ministers of Communion, Peter Gower coordinator and all members; and we pray for the following households: Bonnie Bowen, Mike and Maxine Bowen, Ryan and Dana Bowerman, Joyce Boyd, and their families.

## ANNOUNCEMENTS

**Tickets:** If you have an email address, we recommend parishioners please register themselves with **Eventbrite** (<http://bit.ly/SGCTickets>); there is a video on our YouTube channel (<http://bit.ly/SGCKingston>) that provides a walkthrough of the process if you need assistance. If you do not have a computer or email address please call the parish office at 613-548-4617 to reserve a space for the coming Sunday. Please make every effort to register by Thursday in the week. Thank you!

### **Something new at the 9:15 am Service!**

At the 9:15 am service we have begun a new, extended time with the children which we call "Loving God's Story"! We tell stories from scripture and sometimes do skits, there are mysteries to solve, we learn songs and the children always take colouring sheets and crayons back to their pews. For older children there are sometimes mazes or word games which are connected to the scripture. We welcome all children to this service and we especially welcome the buzz and the busyness they bring with them.

**Wednesday November 25, 12:15** Holy Eucharist, in Lady Chapel

**Thursday November 26, 10:30am** Eucharist, with prayers for healing, in Lady Chapel

**Friday, November 27, 12:15pm** Litany of Reconciliation, on church steps

**Next Sunday, November 29 - First Sunday of Advent** - Worship services at 8:00am, 9:15am, and 11:00am. Advent Service at 7:00pm will be available via St. George's website through YouTube only.

**Agnostics Explorations** - the final session this term is on **Wednesdays 25** from 7:00 to 8:00pm, to study the book *'Love is the Way - Holding on to Hope in Troubling Times'* by Bishop Michael Curry. Bishop Curry expands on his message of hope in an inspirational road map for living the way of love, illuminated with moving lessons from his own life. The sessions will be held via Zoom; for more details contact Ruth Oliver at [oliver@kos.ca](mailto:oliver@kos.ca)

**Christmas Cards** are now available to order through PWRDF in packages of 12 (a suggested donation of \$25). Email Rev Canon Barbara Stewart at [pwrdf@stgeorgescathedral.ca](mailto:pwrdf@stgeorgescathedral.ca) to place your order or for further information.

### **Readings for Sunday, November 29 - First Sunday of Advent**

Isaiah 64:1-9; Psalm 80:1-7,16-18; 1 Corinthians 1:3-9; Mark 13:24-37