

Digging Deeper re: 1 Timothy 2:11-15 in Context

In preparation for my teaching on 1 Timothy 2:11-15 I made a conscious choice to limit my source references to two individuals (Darrell Johnson and Scot McKnight) out of desire to keep my teaching simple and focussed, but also because I didn't want to have anyone feel that I was attempting to "*intellectually bully*" the congregation with lots of impressive sources (i.e. trusted evangelical teachers who share similar convictions and interpretations). That said, following the teaching on Sunday, a few people inquired about other sources for the perspectives I presented.

The following is an attempt to offer some references for those who would want to do **further study** on the translation of key Greek words, as well as contextual insights that I outlined. Where possible, I have included hyperlinks within this text to available sources online.

Re: The Story of Scripture (Creation, Fall, Redemption) in relation to Women and Men

- John Stott, excerpt from *Issues Facing Christians Today* (4th edition)
- Scot McKnight, *The Blue Parakeet*
- Gilbert Bilezikian, *Beyond Sex Roles*

Regarding the Ephesian Context of 1 Timothy 2

- [A Critical & Exegetical Commentary on the Pastoral Epistles](#), I. Howard Marshall
- [Paul for Everyone, 1 and 2 Timothy](#), N.T. Wright
- [1 & 2 Timothy, Titus](#) – NIBC (commentary) by Gordon Fee

Regarding the meaning of the Greek word: *Hesuchia* & *Authentein*

- <https://www.cbeinternational.org/resources/article/priscilla-papers/exegetical-fallacies-interpreting-1-timothy-211-15>

Regarding the meaning of the Greek word, *Authentein*

- 3 min video by [Bruxy Cavey](#)

Regarding the Cultural Context of Paul's letter to Timothy in Ephesus

- [Dress codes in 1st century – SBL article](#),
- [The New Roman Woman and 1 Timothy 2](#)

Regarding Gnosticism in the Early Centuries of the Church

- [I Suffer Not a Woman](#), by Kroeger/Kroeger