

# The Church of St. John the Divine

*The 3<sup>rd</sup> Sunday after Epiphany*

*January 24, 2021*

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

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*Welcome to the Parish Church of St. John the Divine, Victoria.* We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

*Worship in a time of COVID-19 :* In these times when we must be careful in any gathering we have, appropriate protocols are in place. For the time being due to the instructions from the Provincial Health Officer we will be meeting virtually on Zoom. Please check our website on how to attend: <https://www.stjohnthedivine.bc.ca/> or contact [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca)

We will continue to livestream the weekly service of Evensong.

We continue to share daily prayer online with a link on our website daily.

**Contacting Us:** We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca). If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact: the church office at the above email address.

**You are very welcome here.** We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

# 10:00 am Parish Eucharist

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*The congregation is invited to join in the responses and prayers marked in bold print.*

**Presider:** The Venerable Alastair McCollum

**Reader:** Christine Scott

**Gospel:** The Reverend Patrick Sibley

**Sermon:** The Reverend Canon Kevin Arndt

**Intercessor:** Lorraine Gates

**Streaming Technician:** Karen Coverett

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## The Gathering of the Community

### Prelude

Welcome to all who are gathering online.

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Almighty God,  
**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### The Church Family Prayer

Loving God,  
**All: you have called us to be your family and to celebrate our life together in  
worship. We pray now, for all members of our family as we gather in our  
church buildings, our homes, and online. Through your spirit keep us united  
in love. Bless each of us with your beloved friendship. Teach us, gracious God,  
how to be your church in these times. Help us to know that we are your  
people, that we are your Family, always. Amen.**

Gloria (CP 702)

*Refrain*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

*Refrain*

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

*Refrain*

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Refrain*

Music: *Mass of Hope*, Beckett Gerald Senchur (1946- ). © 1992 G.I.A. Publications, Inc.  
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The Collect of the Day

*Silence is kept.*

Lord Jesus Christ,  
with those you called by the lakeside,  
may we follow you,  
proclaiming the reign of God,  
and sharing your mission to bring good news to all;  
for you live and reign  
with the Father and the Holy Spirit,  
one God, now and for ever.

**All: Amen.**

Prayers for an Inclusive Church (2009) alt.

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## The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

*All:* **Amen.**

### The First Reading

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear what the Spirit is saying.

*All:* **Thanks be to God.**

### Psalm

62:6-14

For God alone my soul in silence waits; truly, my hope is in him.

He alone is my rock and my salvation, my stronghold, so that I shall not be shaken.

In God is my safety and my honour; God is my strong rock and my refuge.

Put your trust in him always, O people, pour out your hearts before him, for God is our refuge.

Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.

On the scales they are lighter than a breath, all of them together.

Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, that power belongs to God.

Steadfast love is yours, O Lord, for you repay everyone according to his deeds.

### The Gospel

Mark 1:14-20

*Cantor:* Alleluia. Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world. Alleluia.

God is with you.

*All:* **And also with you.**

Here the Good news of Jesus Christ according to Mark.

**All: Glory to you, O Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of Christ.

**All: Praise to you, O Christ.**

## Sermon

*Following the address there will be a pause for silence.*

## Affirmation of Faith

With the whole church,

**All: we affirm that we are made in God's image,  
befriended by Christ, empowered by the Spirit.**

With people everywhere,

**All: we affirm God's goodness at the heart of humanity  
planted more deeply than all that is wrong.**

With all creation,

**All: we celebrate the miracle and wonder of life;  
the unfolding purposes of God,  
forever at work in ourselves and the world.**

Iona Abbey Worship Book

## Prayers of the People

*Please note that those who have asked for our prayers are listed at the end of the leaflet.*

## The Peace

The peace of Christ be with you.

**All: And also with you.**

*All may offer their neighbour a sign of peace.*

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# The Celebration of the Eucharist

Hymn during the Offertory (CP 560)

MOSCOW

1. **God, whose almighty Word  
chaos and darkness heard,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light!**
2. **Saviour, who came to bring  
on your redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind:  
now for all humankind  
let there be light!**
3. **Spirit of truth and love,  
life-giving, holy Dove,  
speed on your flight!  
Move on the water's face  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light!**
4. **Gracious and holy Three,  
glorious Trinity,  
wisdom, love, might,  
boundless as ocean's tide  
rolling in fullest pride:  
through the world far and wide  
let there be light!**

Text: John Marriott (1780-1825).

## The Prayer over the Gifts

In the name of all of us gathered, near and far, we present these our gifts to God.  
Let us pray:

Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.  
Turn our hearts toward those  
who hunger in any way,  
so that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Saviour and Lord.

**All: Amen.**

Evangelical Lutheran Worship (2006) alt.

*As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.*

Let us pray.

Thanks be to you,

**All: Lord Jesus Christ, for all the benefits you have given us, and all that you have borne for us. In our sharing in this Eucharist, in Church or at home, we ask you to come spiritually into our hearts. O most merciful redeemer, friend and brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen.**

## The Great Thanksgiving

Liturgy of the Islands and Inlets – Prayer C

God is here.

**All: The Spirit is with us.**

Lift up your hearts and minds.

**All: We lift them to God.**

Let us give thanks to God the Creator.

**All: It is right to give our thanks and praise.**

It is indeed right that we should praise you,  
God of love, our source and our fulfilment,  
for you create all things and in you we live and move and have our being.  
Your wonder is manifest in land and sea and sky.  
You made us in your image.



And even though we turn from you,  
again and again you call us to yourself,  
and in every age, promise liberation.

As a mother gathers her children,  
you embraced a people as your own,  
to nurture them in the way of compassionate love.  
You sent Jesus among us,  
incarnate of the Holy Spirit and born of Mary.  
Jesus revealed your love for all Creation,  
and showed us the way of reconciliation.

Having lived among us – Jesus suffered the cross,  
Died,

And in rising again  
became the firstborn of the renewed family.

And so as we gather around your table,

With saints of every age and your beloved creation we raise our voices and sing:

Sanctus (CP 735)

*Holy, holy, holy Lord,  
God of power and might.  
Holy, holy, holy Lord  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest,  
hosanna in the highest.*

*Blessèd is he who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.*

To you be glory, almighty God,  
because on the night before he died,  
Jesus took bread,  
when he had given thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you; do this to remember me.

After supper he took the cup;  
when he had given thanks,  
he gave it to them and said:

Drink this all of you,  
This is my blood of the new covenant, poured out for you;  
do this to remember me.  
Great is the mystery of faith.

**All: Christ has died, Christ is risen, Christ will come again.**

Recalling Christ's death and resurrection,  
we ask you to accept this, our sacrifice of praise.  
Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine  
that we may be fed with the body and blood of your Son.  
When all of creation groans, unite us in Christ and give us your hope  
that we might be strengthened to do your work,  
as your body in the world.  
Through Christ our Redeemer, in the power of the Spirit,  
all praise and glory be yours, Almighty God, now and forever.

**All: Amen.**

### The Disciple's Prayer

As Christ taught his friends, and longing for the new life of God's reign,  
let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### The Breaking of the Bread

We break this bread  
to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

### The Communion

The gifts of God for the people of God.

**All: Thanks be to God.**

1. **Jesus call us! O'er the tumult  
of our life's wild restless sea,  
day by day his sweet voice soundeth,  
saying, "Christian, follow me!"**
2. **As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.**
3. **Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, "Christian, love me more."**
4. **In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
"Christian, love me more than these."**
5. **Jesus calls us! By thy mercies,  
Saviour, may we hear thy call,  
give our hearts to thine obedience,  
serve and love thee best of all.**

Text: Cecil Frances Alexander (1818-1895).

*Following the Communion there will be a pause for silence.*

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## The Commissioning of the Community

One body are we.

**All: For, though we are in many places, we spiritually share one bread.**

### Prayer after Communion

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**All: Amen.**

Evangelical Lutheran Worship (2006)

### Blessing

Dismissal

Let us go in peace to love and serve our living God.

**All: Thanks be to God. Amen.**

Postlude

Please stay and join us for our Zoom Coffee Hour.

**Readings for January 31<sup>st</sup> – The 4<sup>th</sup> Sunday after Epiphany**

**Deuteronomy 18:15-20** Moses assures the people that God will raise up new prophets who will speak with God’s authority just as Moses has.

**1 Corinthians 8:1-13** Christians are responsible not only for doing right according to their own understanding, but also for building community.

**Psalm 111**

**Mark 1:21-28** Jesus claims the authority that God gives to teach and to heal.

**EVENSONG**

**Every Sunday – sung by a small ensemble of Choral Scholars**

Evensong is a contemplative, musical and prayerful liturgy, ideally suited to the end of the week and the close of day, and to this current time when we have been asked to avoid congregational singing, but still long for the depth and beauty of a choral liturgy.

Evensong will be livestreamed on the church Facebook page and available via the website [www.stjohnthedivine.bc.ca](http://www.stjohnthedivine.bc.ca)

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**The following people have asked for our prayers.**

Please keep them in mind as you go through your week.

Hagos, Tsigay & family	Anne	Harriet	Philip & Lisa
Rhoda	Carolyn	Nicholas	Patrick
Derek	John	Linda	Helen
David & Pat	Gary	Lorraine	Richard
Merle	Marion	Blanche	Cathy
Jessie	John	Olga	Anthony

**R.I.P.**

Silvana Carr & Eileen Irving

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# The Anglican Church of St. John the Divine

## Stewards

People's Warden: Joan Huzar  
Associate Warden: Lorraine Gates  
Envelope Secretary: Jim Harlick

Rector's Warden: Michael King  
Associate Warden: Karen Coverett  
Treasurer: David Buckman

## Parish Council

Susan Bansgrove, Carol Denton, Marguerite Heppell,  
Penny Holt, Erin Kelly

## Synod Delegates

Karen Coverett, Joel Hefty, Bill Huzar, Joan Huzar

## Staff Supporting the Ministry of St. John's

Rector: The Ven. Alastair McCollum  
Associate Priest: The Rev'd Canon Kevin Arndt  
Associate Priest: The Rev'd Bill Tarter  
Deacon: The Rev'd Patrick Sibley  
Curate: Stephanie Wood

Director of Music: David Stratkauskas  
Family Ministry Coordinator: Ruth MacIntosh  
Parish Administrator: Carol-Ann Zenger  
Vocational Intern: Dr. John Thatamanil

## Honorary Assistants

The Rev'd Derek Dunwoody / The Rev'd Canon Andrew Gates  
The Rev'd Jane Reid

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