

Sunday, February 28, 2021 Second Sunday in Lent, Year B
Genesis 17:1-7, 15-16, Psalm 22:23-31, Romans 4:13-25, Mark 8:31-38

Prelude – Now Is the Time (Milt Scott)

Announcements

After Announcements - Lord Jesus, You Shall Be My Song ELW# 808

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the keeper of the covenant, the source of steadfast love,
our rock and our redeemer. **Amen.**

God hears us when we cry and draws us close in Jesus Christ.

Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,

pour out your mercy over us.

Our sin is heavy, and we long to be free.

Rebuild what we have ruined and mend what we have torn.

Wash us in your cleansing flood.

**Make us alive in the Spirit to follow in the way of Jesus,
as healers and restorers of the world you so love. Amen.**

Beloved, God's word never fails.

The promise rests on grace:

by the saving love of Jesus Christ, the wisdom and power of God,

your sins are † forgiven, and God remembers them no more.

Journey in the way of Jesus. **Amen.**

Prayer of the Day

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord. Thanks be to God.

Music – Above All (replaces Psalm)

Second Reading: Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null, and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. Thanks be to God.

Gospel: Mark 8:31-38

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of our Lord. Praise to you, O Christ.

Sermon

Hymn of the Day - *Jesus, the Very Thought of You* ELW# 754

The Apostles’ Creed

With the whole church, let us profess our faith praying the words of The Apostle’s Creed.

Prayers of Intercession

P: Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

A: Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God. **Your mercy is great.**

A: All the ends of the earth worship you. Teach humanity to wonder at your works and to join you in, tending to creation's well-being. Hear us, O God. **Your mercy is great.**

A: You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead. Hear us, O God. **Your mercy is great.**

A: In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Hear us, O God. **Your mercy is great.**

A: We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God. **Your mercy is great.**

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

Music – *Create in Me a Clean Heart, O God* ELW# 188

Offering Prayer

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord. **Amen.**

Words of Institution and The Lord's Prayer

Invitation to Communion

Jesus draws the whole world to himself.
Come to this meal and be fed.

Music – *Seed That in Earth Is Dying* ELW# 330

Prayer after Communion

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord. **Amen.**

Blessing

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ✠ that you may be a blessing,
in the name of the holy and life-giving Trinity. **Amen.**

Music - *Beneath the Cross of Jesus* ELW 338

Dismissal

Go in peace. Share the good news.

Thanks be to God.