

Sung Eucharist

The Book of Alternative Services



28 March 2021
The Sunday of the Passion: Palm Sunday
11:00 am



St. George's Cathedral, Kingston

Prelude: *Valet will lich dir geben*, Karg-Elert

Setting: Bairstow in E flat

The Liturgy of the Palms

All stand.

Celebrant Blessed is he who cometh in the name of the Lord.

People Hosanna in the highest.

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with thy help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory be to thee, Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread

their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of Christ.

People **Praise be to thee, Lord Jesus Christ.**

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The celebrant continues,

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ

and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

The Procession

Let us go forth in peace.

People **In the name of Christ. Amen.**

Hymn

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one: [Refrain]

2 The company of angels
are praising thee on high,

and mortal men and all things
created make reply:

3 To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:

St Theodulph (Valet will lich dir geben)
Melody by Melchior Teschner (1584-1635)

St Theodulph of Orleans (c. 750-821)
Translated by John Mason Neale (1818-1866)

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

The Proclamation of the Word

The Collect of the Day

Presider Let us pray.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Readings (Elizabeth Taylor)

A first reading as appointed.

Reader A Reading from the Prophecies of Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I

have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Silence may be kept. Then shall follow a psalm as appointed.

Psalm 31:9-16

Thou hast not shut me up into the hand of the enemy; / but hast set my feet in a broad place.

¹⁰ Have mercy upon me, O LORD, for I am in trouble, / and mine eye is consumed for very heaviness; yea, my soul and my body.

¹¹ For my life is waxen old with sorrow, / and my years with mourning.

¹² My strength faileth me because of my adversity, / and my bones are consumed.

¹³ I am become a reproach because of all mine enemies, / and especially unto my neighbours;

¹⁴ And they of mine acquaintance are afraid of me; / and they that see me in the street flee from me.

¹⁵ I am clean forgotten, as a dead man out of mind; / I am become like a broken vessel.

¹⁶ For I have heard the whispering of the multitude, and fear is on every side; / while they conspire together against me, and plot to take away my life.

Reader

A Reading from the Letter of Paul to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

At the conclusion of the passage, the reader says:

The word of the Lord.

People **Thanks be to God.**

Gradual Hymn (please stay seated while the Choristers sing)

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3 Ride on, ride on in majesty!
The wingèd squadrons of the sky

look down with sad and wondering eyes
to see the approaching sacrifice.

4 Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Winchester New

Adapted from a chorale in *Musikalisches Handbuch*,
Hamburg 1690

Henry Hart Milman (1791-1868)

The Gospel (Please see Insert)

Mark 15:1-39

Sermon – The Ven. David Selzer

A silence for reflection may follow.

The Prayers of the People (Tanis Fairley)

Leader In peace let us pray to the Lord.

People **Lord, have mercy.**

Leader For peace from on high
and for our salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the whole world,
for the welfare of the holy Church of God, and for the unity of all,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops,
and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For Elizabeth our Queen,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city of Kingston,
for every city and community,
and for those who live in them in faith, let us pray to the Lord.

People **Lord, have mercy.**

Leader For good weather,
and for abundant harvests for all to share, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the
suffering (especially . . .) for prisoners and captives,
and for their safety, health, and salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For the absolution and remission of our sins and offences,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died (especially . . .) let us pray to the Lord.

People **Lord, have mercy.**

Leader Remembering St George, and all the saints, we commit
ourselves, one another, and our whole life to Christ our God.

People **To thee, O Lord.**

Leader Almighty God, who hast given us grace at this time with one accord to make
our common supplications unto thee; and dost promise that when two or three
are gathered together in thy name thou wilt hear their requests: fulfil now, O
Lord, the desires and petitions of thy servants as may be most expedient for
them; granting us in this world knowledge of thy truth, and in the world to
come life everlasting; for thou, Father, art good and loving, and we glorify
thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for
ever.

People **Amen.**

The Peace

All stand, and the presider addresses the people.

The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory Hymn (please stay seated while the Choristers sing)

O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be
done':

O may we all one bread, one body be,
through this blest sacrament of unity.

2 For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

3 We pray thee too for wanderers from thy
fold;

O bring them back, good Shepherd of the
sheep,
back to the faith which saints believed of
old,
back to the church which still that faith doth
keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

4 So, Lord, at length when sacraments shall
cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

Song 1

Melody by Orlando Gibbons (1583-1625)

William Henry Turton (1856-1938)

The Prayer Over the Gifts

The Celebration of the Eucharist

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Chorister Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All **OUR Father who art in heaven, Hallowed be
thy Name, Thy kingdom come, Thy will be
done, on earth as it is in heaven. Give us this
day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil.
For thine is the kingdom, the power, and the glory.
Forever and ever. Amen.**

The Breaking of the Bread

Then the celebrant breaks the consecrated bread. Then may be said,

All **We do not presume to come to this thy table, O merciful Lord, Trusting in
our own righteousness, But in thy manifold and great mercies. We are not
worthy So much as to gather up the crumbs under thy table. But thou art the
same Lord, Whose property is always to have mercy: Grant us therefore,
gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink
his blood, That we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Chorister O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

Prayer after Communion

Celebrant Let us pray.

All Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

The celebrant may bless the people.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Dismissal

The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: Song 1, Willan

Interim Dean: The Ven. David Selzer
Interim Director of Music: Brad Barbeau

Prayer List: The Very Rev Sharon Murdoch, The Rev Don Goodwin, John Bate, Dee Padfield, Kathy Anderson, Sandy, Jason, Allie and Dev Kauenhofen, Paul Robertson, Richard Watson-Laird, Danielle Clarke, Sean Lovett, Ralph Brose, Diana Davis Duerkop, Gill Cleghorn, Carol MacDonnell.

Parish Cycle of Prayer: Pray for St. George's Executive Committee: Laurel Dempsey, Harold Redekopp, Megan Bruce, Warren Everett. On our parish list: Vilma Gordon, David Gordon and Katherine Rudder, Peter and Jean Gower, Janet Gray, and their families.

We are delighted that you are with us for worship today. Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

Receiving Communion during pandemic: To receive Communion please line up in single file down the center aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

Today, Sunday March 28, 3:00pm Choral Evensong (Virtual)

Wednesday, March 31, 12:15 pm Holy Eucharist, in Lady Chapel

Thursday, April 1, 7:00pm Maundy Thursday Service (in person and Virtual)

Friday, April 2, 11:00am Good Friday Service (in person and Virtual)

11:50am Litany of Reconciliation, on church steps

Readings for next Sunday, April 4, The Sunday of the Resurrection - Easter Day

Acts 10:34-43; Psalm 118:1-2,14-24; 1 Corinthians 15:1-11; Mark 16:1-8

Announcements

Easter Flowers – For those who wish to make a donation towards the Easter Flowers in memory of a loved one, OR in recognition/thanksgiving/celebration, a donation form is available at the back of the Church today. When complete, please place on the collection plate, or hand in at the church office by **Monday, March 29, 2021.**

VACCINATIONS:

As the roll out of the vaccine gets started in Kingston, some of your 80+ friends may have had a first dose. They have been part of a pilot test and they were contacted by Public Health for an appointment.

Others will have to brave the on-line reservation system starting March 15, 2021 or phone in to a designated number.

If you are over 80 and need help with the on-line service, please phone the church office and leave a name and phone number. Some computer wizard will be in touch with you to help with the booking process.

If you have an appointment, but no ride out to the Invista Centre, please phone and we can help with transport.

The same will no doubt happen a bit later for 70+ and those with certain health conditions and we can help with that also.

Stations of the Cross

Today you will see the Stations of the Cross posters displayed in the church. These were purchased and prepared to display last year on Good Friday.

However, the church was closed due to Covid 19 on Good Friday last year and we were unable to use the posters. We have now displayed them for this season of Lent and will keep them up for Holy Week. We hope you will take the time to have a close look at them and meditate on Jesus journey to the Cross and beyond.

To register for Sunday Services: Please register through the Cathedral website at www.stgeorgescathedral.ca (there is also a video on the website demonstrating how to order a ticket). If you do not have Internet access, please call the parish office at 613-548-4617 to reserve a space for the coming Sunday. Please make every effort to register by Thursday each week
NOTE: The 11:00am Easter Day service is SOLD OUT. If anyone has a change of circumstance and won't be attending this service, please let Verger Jane know ASAP, 343-363-9964 or vergerstg@gmail.com There will be a waiting list.

You are also welcome to watch a **Livestream** of the 11:00 am Sunday Service at:
<https://www.stgeorgescathedral.ca/live>

270 King Street East at Johnson Street
P.O. Box 475, Kingston, ON K7L 4W5
Tel: 613-548-4617 Email: office@stgeorgescathedral.ca
Web page: www.stgeorgescathedral.ca
Facebook page: St. George's Cathedral Kingston