

St. John the Divine Anglican Church



Sunday March 28th, 2021
The Sunday of the Passion
With the Liturgy of the Palms
Service of the Word

We gather on the unceded territory of the Squamish Nation

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Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

*Take a deep breath.
And again.*

The Liturgy of the Palms

Leader Blessed is he who comes in the name of the Lord.
All: **Hosanna in the highest.**

Leader Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by the way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord.

All **Amen.**

The Gospel: Mark 11:1-11

When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Leader The Lord be with you.

All And also with you.

Leader It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Act of Praise: All Glory, Laud, and Honour

CP #181

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring.

Thou art the King of Israel
Thou David's royal Son
Who in the Lord's name comest,
The King and Blessed One

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

The company of angels
Are praising Thee on high
And we with all creation
in chorus make reply

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

To Thee, before Thy passion
They sang their hymns of praise;
To Thee, now high exalted
Our melody we raise

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

Text: Theodulph of Orleans; John Mason Neale
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Collect for the Liturgy of the Palms:

A Prayer Book for Australia (1995) alt.

Holy and immortal God, as we enter into this holy week turn our hearts to Jerusalem, so that, united with Christ and all the faithful, we may enter the city not made with hands, but your promised realm of justice and peace, eternal from age to age. Amen.

Collect for the Passion:

Revised Common Lectionary Prayers 2002 alt.

Holy and immortal God, open our hearts to the Blessed One, so that we may enter the gates of your justice, confessing in our words and in our deeds that Jesus is Lord, now and for ever. Amen.

The Proclamation of the Word

First Reading: Isaiah 50:4–9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 31:9-16

Have mercy upon me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness save me."

Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Acclamation: Kyrie Eleison

MV # 67

Ky-ri-e e-lei-son Ky-ri-e e-lei-son
Chri- ste e-lei-son Chri- ste e-lei-son
Ky-ri-e e-lei-son

Gospel: Mark 14:1-15:47

It was two days before the Passover and the festival of Unleavened Bread....

...Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the

rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

Sermon

The Apostle's Creed

Leader Let us confess our faith as we say,

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin
Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayers of the People

Offertory Hymn: Said Judas to Mary (Voices United 129)

Said Judas to Mary



1. Said Ju - das to Mar - y, "Now what will you do With your
 2. "Oh Mar - y, O Mar - y, O think of the poor. This
 3. "To - mor - row, to - mor - row, I'll think of the poor; To -
 4. Said Je - sus to Mar - y, "Your love is so deep To -
 5. "The poor of the world are my bod - y," he said, "To the
 6. "My bod - y will hang on the cross of the world To -



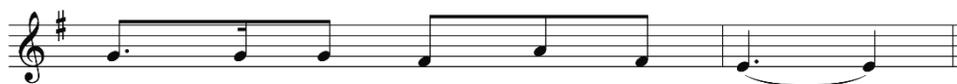
oint - ment so rich and so rare?" "I'll
 oint - ment, it could have been sold: And
 mor - row," she said, "not to - day; For
 day, you may do as you will. To -
 end of the world they shall be. The
 mor - row," he said, "not to - day. And



pour it all o - ver the feet of the Lord, And I'll
 think of the blan - kets and think of the bread You could
 dear - er than all of the poor in the world Is my
 mor - row, you say, I am go - ing a - way, But my
 bread and the blank - ets you give to the poor You'll
 Mar - tha and Mar - y will find me a - gain And



wipe it a - way with my hair," she said, "I'll
 buy with the sil - ver and gold," he said, "You could
 love who is go - ing a - way," she said, "My
 bod - y I leave with you still," he said, "My
 know you have giv - en to me," he said, "You'll
 wash all my sor - row a - way," he said, "And



wipe it a - way with my hair."
 buy with the sil - ver and gold."
 love who is go - ing a - way."
 bod - y I leave with you still."
 know you have giv - en to me."
 wash all my sor - row a - way."

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squamishanglicanchurch.ca/pages/donatetostjohn-the-divine-squamish

Leader Gathering our prayers and praises into one, let us pray as our Saviour taught us,

**All Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen**

Leader Glory to God
**All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, forever and ever. Amen**

Leader May the God of hope fill us with all joy and peace in believing through the power
of the Holy Spirit.
All Amen.

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St. John the Divine Prayers for Sunday March 28th, 2021

The Church

St. George, Maple Ridge - The Reverend David Edgerton, The Reverend
Melody Pearson

St. George, Fort Langley - The Reverend Kelly Duncan, The Reverend Eileen Nurse, The Reverend Karen Saunders

The Street Outreach Initiative - The Reverend Matthew Johnson
Urban Aboriginal Ministry - **care+share** Outreach Program -The Reverend Vivian Seegers

St. John the Divine, Squamish – the Reverend Cameron Gutjahr

Immediate Prayer Requests

Roy, Clive, Nina, Ed, Rob, Jessica, Susan, Eleanor, Lori, The Howe Sound Women's Centre, the residents of Hilltop House, the residents of Shannon Falls and the patients of Squamish General Hospital.

In this time of COVID-19, we pray for all who are sick, for all who are grieving, for health care professionals, researchers and emergency personnel.

Rector's Reflection

Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. – Mark 11.8

The king of glory comes, will you turn aside and mark his passing? Will you drop what you are doing and welcome him in with whatever you have closest at hand, be it tree branches or the coats off your backs?

Will you join in the song, and shout? *“Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”*

The one who comes is not a proud king, but a humble servant. The kingdom he is bringing is not one of domination and the pursuit of power, but of sacrifice and gentleness.

The king of glory comes, blessed is he, he is our neighbour, the stranger, our enemy.

The king of glory comes, shout hosanna, he is the lonely, the desperate, the lost.

The king of glory comes, lay down your coats, he is the hungry, the thirsty, the homeless.

The king of glory comes, spread out tree branches, he is the victims of violence, oppression and hate.

The king of glory comes, will you turn aside and mark his passing? Will you drop what you are doing and welcome him in?

Thanks be to God!

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