

Serving Today

Celebrant: The Rev. Canon John P. Boonzaaijer
Assisting: The Rev. Jonathan O. Trebilco
The Rev. Dcn. Mark Woolsey
Epistoler: Spencer Amaral
Altar Guild: All
Choirmaster: Andrew Dittman
Organist: Stephen Williams
Acolytes: Ed Fruin, Greg Pizarro,
Gabriel Saunders, Thomas Saunders

The Most Rev. Foley Beach
ACNA Archbishop
The Most Rev. Ray R. Sutton
Bishop Ordinary, and Presiding
The Rt. Rev. Walter R. Banek
Suffragan Bishop
The Rev. Cn. John P. Boonzaaijer
Rector
The Rev. Jonathan O. Trebilco
Assistant Rector

The Rev. Thomas N. Smith
Artist-in-Residence

The Rev. Tony H. Melton
The Rev. Alan R. Mezger
The Rev. Michael D. Vinson
Church Planters
The Rev. Deacon Mark W. Woolsey

Mr. Andrew Dittman
Choirmaster

Mr. Stephen Williams
Interim Organist

Dr. Paul L. Thomas
Musician-in-Residence

Sextons
James Gaspard
Charles Goetz
Saint Timothy Students
Santisima Trinidad members

Chapel Vestry

Edwin Archbold
Senior Warden

Esther Moon
Junior Warden

Heather Tutuska
Secretary

Karl Boonzaaijer
Sam Cole
Becky Murray

Jace Yarbrough
Treasurer



Sundays

- 8:00 am Holy Communion
(Morning Prayer, 1st Sundays)
9:00 am Coffee and Visiting
9:25-10:15 am Christian Education for all ages
(Catechesis)
(staffed nursery available)
10:30 am Worship
(staffed nursery available)
Morning Prayer (with Holy
Communion, 1st, 3rd, 5th Sundays
& Feast Days)
5:00 pm Evening Prayer
(2nd Sundays, for Missions & Revival)

Weekdays

- 8:00 am Morning Prayer
3:05 pm Evening Prayer (Catechism, Wed.)
6:30 pm Evensong (Wed., Parish Prayer List)



Benefit a designated
ministry fund here.



Office Hours

Monday - Friday, 8:30 am to 3:30 pm

4333 Cole Avenue

The Chapel of the Cross
Dallas, Texas 75205
www.TheChapeloftheCross.com

214-521-6062



Maundy Thursday

Holy Communion
April 1, 2020
7:00 pm

TheChapeloftheCross.com

A Faith to Believe · A Place to Belong
A Rule of Life

The Chapel of the Cross

The purpose of The Chapel of the Cross is the spread of the Gospel of Jesus Christ by the establishment of a place of worship where fellow Christians may glorify their Lord and Saviour in peace and concord in the historic tradition and doctrine of the Protestant Episcopal Church, as exemplified by low church practice and the liturgy and tenets of the 1928 Book of Common Prayer. We accept the Bible as the Word of God, adhere to the principles of the Apostles' Creed, and the Nicene Creed and will serve mankind in accordance with the will of God.

Announcements

Maundy Thursday

Maundy Thursday commemorates Jesus as Paschal Lamb, Temple Bread, and holy Wine. He is then forsaken by all as He drinks the cup of wrath and endures the powers of darkness.

Good Friday Offering

Offerings may be placed in the Alms Box (next to the Parish Hall doors) or in the offering plate at the back of the sanctuary.

Triduum, the three great Holy Days

Clergy will be available for confessions or spiritual direction following services on Thursday, Friday, Saturday, or by appointment.

Holy Week/Eastertide services

- **Good Friday**, Noon-3:00 pm, Meditation on Seven Last Words of Christ
- **Holy Saturday**
 - 10:00 am, Morning Prayer & Ante-Communion
(*Baptisms & Baptismal Vow Renewal*)
 - 10:00 pm, Easter Even Vigil (*Exultet & Vow Renewal*)
- **Easter Sunday**
 - 8:00 am Holy Communion
 - 10:30 am, Morning Prayer & Holy Communion
No Catechesis
- **Easter Monday**, 12:00 pm, Holy Communion
- **Easter Tuesday**, 8:00 am, Morning Prayer & Holy Communion
- **Sunday After Easter**, 10:30 am, Lessons & Carols (Morning Prayer), followed by supplemental communion for those who wish to remain.

Give Him a Hundred! Lenten offering / REC 100 - SO FAR \$2,170

Return mite boxes by First Sunday After Easter. Each Reformed Episcopal adult is asked to contribute \$100 for planting new churches.

Maundy Thursday

*Generally, we stand to sing, sit to listen and kneel to pray.
All baptized Christians are welcome to the Holy Communion.
Food and drink should be saved for after the service. Silence all electronic devices.*

Prelude	<i>Le Banquet Célestial</i>	O. Messiaen
Processional.....	<i>Twos on that dark, that doleful night</i>	Insert
Lord's Prayer.....		PB Pg 67
Collect for Purity.....		PB Pg 67
Summary of the Law & Kyrie	Merbecke	PB Pgs 69-70 (Hymn 702)
Collects for the Day.....		PB Pg 152 & 134
Epistle	1 Corinthians 11:23ff.....	PB Pg 152
Gradual Hymn.....	<i>O thou, who through this holy week</i> Wetherby.....	Hymn 73
Passion	St. Luke 23:1ff (No <i>Gloria tibi</i>).....	PB Pg 152
Nicene Creed.....		PB Pg 71
Welcome		
Offertory Anthem	<i>Tantum ergo</i>	Louis Vierne
	<i>Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.</i>	
	Therefore we, before him bending, this great sacrament revere: Types and shadows have their ending, for the newer rite is here; Faith, our outward sense befriending, makes our inward vision clear. Glory let us give and blessing to the Father and the Son, Honour, might, and praise addressing, while eternal ages run; Ever too his love confessing, who, from both, with both is one. Amen.	
Presentation.....	<i>The glory of these forty days (stanza 5)</i> Spires	Hymn 61
Prayer for the Whole State of Christ's Church.....		PB Pg 74
General Confession, Absolution, & Comfortable Words.....		PB Pg 75
Sursum corda & Sanctus.....		PB Pg 77 (Hymn 704)
Prayers of Consecration, Oblation, & Invocation		PB Pg 80
Lord's Prayer & Prayer of Humble Access		PB Pg 82
Agnus Dei.....		Hymn 706
Communion Hymns.....		192, 196 (tune 195)
Thanksgiving.....		PB Pg 83
Stripping of the Altar	Hear my prayer	Felix Mendelssohn
	Lieneke Boonzaaijer, soprano	

This service concludes in darkness (Tenebrae). Use the symbolism of this service to meditate on the forsaking of the Word, and the overcoming love of God. The congregation should depart the parish grounds in silence.

'Twas on that dark, that doleful night

Isaac Watts, c. 1708

BOURBON - LM

Freeman Lewis, c. 1816

4. For us his flesh with nails was torn, He bore the scourge, he felt the thorn;
5. For us his vi - tal blood was spilt, To buy the par - don of our guilt;
6. "Do this," he cried, " 'til mem - ry of your dy - ing friend;
7. Je - sus, thy feast we cel - e - brate, In mem - ry of your death, we sing thy Name, We show thy death, we sing thy Name, we sing thy Name,"And jus - tice poured up - on his head Its heav - y venge - ance in our stead.
When, for black crimes of big - gest size, He gave his soul a sac - ri - fice.
Meet at my ta - ble, and re - cord The love of your de - part - ed Lord."
'Til thou re - turn, and we shall eat The mar - riage sup - per of the Lamb.

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