

The Blessing of the New Fire

¶ *Announcements: 1) Keep your candle and bulletin with you. 2) Gather at the pulpit after your candle is lighted.*

¶ *After the opening announcements and instruction, all lights in Church are turned off. (Pascal Candle is either processed or already placed up front). Altar party in the "south-east" corner of the nave.*

V. (After lighting the torch) The Lord be with you;

R. *And with thy spirit.*

V. Let us pray.

O Lord our God, Father Almighty, Light unfailing, Creator of every light, graciously hearken to us thy servants, and bless + this fire which is hallowed by thy holy benediction: Thou that lightest every man that cometh into the world, enlighten our heart and conscience with the gleams of thy glory: that we being enkindled with thy fire, and illumined with thy light, and having the darkness of our sins cast out of our souls, may be found worthy through the guidance of thy brightness to attain unto everlasting life. Through Jesus Christ who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

Introit: When I awake, I am still with Thee. Alleluia! Thou hast laid thine hand upon me. Alleluia! Such knowledge is too wonderful for me; it is high, I cannot attain to it. Alleluia! Alleluia! O Lord, thou hast searched me and known me! Thou knowest my downsitting and mine uprising.

¶ *Procession order: 1) Torch (Spencer), 2) Cross (Gregory), 3) Candle (Karl), & 4) Andrew, with 2nd (unlit) Torches, 5) Clergy.*

¶ *Procession pauses at each of the three windows, while the Fire bearer (Torchbearer leads out, lifting the Torch up, and saying loudly:*

The light of Christ!

Response: Thanks be to God

¶ *The gate remains closed until the procession enters the Sanctuary Rail.*

The Blessing & Lighting of the Paschal candle

¶ *First part of Exultet chanted (or said) by deacon/priest. (Lighting is by the Torches and triple-wick candles only, which must be nearby.) The Deacon/Priest who said the first part of the Exultet shall light the Paschal Candle. And after that, the Deacon/Priest or another shall continue as follows.*

¶ *And while the 2nd part of the Exultet is said, from the Paschal Candle shall all other candles and lights in the church be illuminated, by the acolytes. The cross is lowered to the altar and the veil removed.*

¶ *Here the Altar Party proceeds to the Pulpit, the people gathering in front of it, the Liturgy of the Word taking place there. Lectors, be prepared to take your place in the pulpit, then stepping aside afterward, to make room for the next. Announce readings as written.*

The Liturgy of the Word (9 of 9)

Rector: *Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.*

The Story of Creation. A reading from Genesis 1.

[Annelies B.]

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

The Word of the Lord.

Thanks be to God!

God saves Noah during the Great Flood. A reading from Genesis 7-9.

[Esther M.]

And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the Lord commanded him.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

[Dietrich B.]

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in the second month, on the seven and twentieth day of the month, was the earth dried. And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they

may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him.

And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

The Word of the Lord.

Thanks be to God!

Abraham's Sacrifice of Isaac. A reading from Genesis 22.

[Gregory P.]

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. Then on the third day Abraham lifted up his eyes, and saw the place afar off. And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and

looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah-Jireh: as it is said to this day, In the mount of the Lord it shall be seen.

And the angel of the Lord called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

The Word of the Lord.

Thanks be to God!

The Song of Moses after Israel passes through the Red Sea. A reading from Exodus 15.

[Jace Y.]

Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. The Lord is a man of war: the LORD is his name. Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

The depths have covered them: they sank into the bottom as a stone. Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea. The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? Thou stretchedst out thy right hand, the earth swallowed them. Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased. Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established.

The Lord shall reign for ever and ever. For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea. And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

The Word of the Lord.

Thanks be to God!

Salvation Offered Freely to All. A reading from Isaiah 55.

[Spencer A.]

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

The Word of the Lord.

Thanks be to God!

Learn Wisdom, and Live. A reading from Proverbs 8 & 9.

[Christine B.]

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice is to the sons of man. O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips. All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures.

As for him that wanteth understanding, she saith to him, Come, eat of my bread, and drink of the wine which I have mingled. Forsake the foolish, and live; and go in the way of understanding.

The Word of the Lord.

Thanks be to God!

A new heart and a new spirit. A reading from Ezekiel 36.

[Leta S.]

Thus saith the Lord God: I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

The Word of the Lord.

Thanks be to God!

The Valley of Dry Bones. A reading from Ezekiel 37.

[Nick J.]

The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophecy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your

graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves, And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

The Word of the Lord.

Thanks be to God!

The Gathering of God's People. A reading from Zephaniah 3.

[Norris M.]

Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. The Lord hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more. In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

The Word of the Lord.

Thanks be to God!

The Ante-Communion

Kyrie eleison (William Byrd, *Mass for 3 voices*) [Choir]

Collect for Easter Even [Edwin A]

Grant, O Lord, that as we are baptized into the death of thy blessed Son, our Savior Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, the same thy Son, Jesus Christ our Lord. *Amen.*

¶ *The Procession now continues—through the Parlor, the Memorial Garden, and out the Gate to the Cole Door. The Paschal Candle MUST be protected from the wind!!! Hold the Hurricane shell over the flame while outside. Psalm 24 is read here, with the Priest on the inside answering, “Who is the King of Glory?”*

Psalm 24 [Deacon Mark W.] – *The people responding by half-verse.*

1. *THE earth is the Lord’s, and all that therein is * the compass of the world, and they that dwell therein.*
2. *For he hath founded it upon the seas * and prepared it upon the floods.*
3. *Who shall ascend into the hill of the Lord * or who shall rise up in his holy place?*
4. *Even he that hath clean hands, and a pure heart * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.*

5. *He shall receive the blessing from the Lord * and righteousness from the God of his salvation.*
6. *This is the generation of them that seek him * even of them that seek thy face, O Jacob.*
7. [*DEACON KNOCKING*] *Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors * and the King of glory shall come in.*
8. [*PRIEST INSIDE*] *Who is the King of glory? * it is the Lord strong and mighty, even the Lord mighty in battle.*
9. [*DEACON KNOCKING LOUDER*] *Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors * and the King of glory shall come in.*
10. [PRIEST INSIDE] *Who is the King of glory? * even the Lord of hosts, he is the King of glory.*

¶ *ALL enter and proceed to the baptismal font. Place the Candle on the stand.*

Anthem: *Surrexit Pastor bonus* [Choir]

The Epistle [Karl B.]

The Epistle is written in 1 Peter iii. 17.

It is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto, even baptism, doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: who is

gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Here endeth the Epistle.

Gradual Hymn: Jesus, thou to Jordan went

The Passion [Jonathan+]

The Passion of our Lord Jesus Christ, according to St. Matthew xxviii, beginning with the 57th verse. (no Gloria tibi)

When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch:

go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

The Passion of our Lord.

Praise be to thee O Christ!

The Renewal of Baptismal Vows [Jonathan+]

Through the Paschal mystery, dearly beloved, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

V. Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

¶ All face the rear of the Church for the Renunciation.

R. *I renounce them all; and, by God's help, will endeavor not to follow, nor be led by them.*

¶ All turn to the baptismal font.

V. Dost thou believe in Jesus the Christ, the Son of the Living God?
R. *I do.*

V. Dost thou accept him, and desire to follow him as thy Saviour and Lord?

R. *I do.*

V. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

R. *I do.*

V. Wilt thou be baptized in this Faith?

R. *That is my desire.*

V. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

R. *I will, by God's help.*

¶ *Then shall the Minister [Rector] say,*

O merciful God, grant that like as Christ died and rose again, so we thy Servants may die to sin and rise to newness of life. *Amen.*

Grant that all sinful affections may die in us, and that all things belonging to the Spirit may live and grow in us. *Amen.*

Grant that we may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here re-dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

¶ *Then shall be said together by all,*

Having been received as a member of Christ's flock, and given the sign of the Cross as a reminder not to be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; I renew my vow to continue Christ's faithful soldier and servant unto my life's end. Amen.

¶ Then shall the Minister say,

Seeing now, dearly beloved brethren, that we are regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that we may lead the rest of our lives according to this beginning.

¶ Then shall be said, together, by all,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then shall the Minister say,

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate us thy Servants with thy Holy Spirit, to receive us for thine own Children, and to incorporate us into thy holy Church. And humbly we beseech thee to grant, that we, being dead unto sin, may live unto righteousness, and being buried with Christ in his death, may also be partakers of his resurrection; so that finally, with the residue of thy holy Church, we may be inheritors of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ Then shall the Minister say,

Let us confess the faith once delivered unto the saints in the words of the Apostles' Creed.

¶ Then shall all face liturgical East (the Altar) and say,

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

¶ *Then shall the Minister say,*

May Almighty God, the Father of our Lord Jesus Christ, who hast given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

V. Alleluia! The Lord is risen!

R. *He is risen indeed! Alleluia!*

Postlude: (*Haec dies*, William Byrd) [Choir]

Rector: The Holy Communion will be celebrated at 10:30 tomorrow morning. You are welcome now to the Parish Hall and Courtyard to share food and libations and to break your Lenten Fast together. Let us respect our neighbors with noise levels, clean up behind ourselves, and return to our homes by 1:00 am.