



**April 25, 2021 | The Fourth Sunday of Easter**

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## **CHORAL EVENSONG**

**Church of St. John the Divine**

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## **St. John's acknowledges these ancestral lands of the Lekwungen speaking people.**

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### **Welcome to the Parish Church of St. John the Divine, Victoria**

We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

### **Worship in a time of COVID-19**

In these times of COVID-19, appropriate protocols are in place. For the time being due to the instructions from the Provincial Health Officer in-person attendance at services is not possible.

**The Sunday morning service** will be held virtually on Zoom. Please check our website on how to attend: <https://www.stjohnthedivine.bc.ca> or contact [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca)

**Sunday Evensong** will continue livestreamed weekly on the church website and Facebook pages.

**Daily prayer online** is shared daily with a link on our website.

**Contacting Us:** We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca). If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact: the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

### **Assisting with tonight's Liturgy**

**Officiant:** The Rev. Patrick Sibley

**Preacher:** The Ven. Alastair Singh-McCollum

**Music:** Choral and Organ Scholars of the Church of St. John the Divine

**Videographer:** Karen Coverett

### **A note about language**

*In our worship, we use language which is poetic and filled with metaphor and wonder – realising that any language about God is limited. We use some ancient words which may seem odd, or may seem to refer to God as male, or in terms which elsewhere we might not choose to use. The poetry and the metaphor are there not to restrict or define our understanding of God, but to remind us that our words are never enough to talk about the Divine: instead we use the beauty of the words and music in our worship to help us glimpse just a little of the God beyond all words.*

*Listed music is subject to substitution in the event of changes of personnel or situation.*

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# ORDER OF SERVICE

## Organ prelude

## The Responses

*Music: Margaret Woodley (b. 1949)*

- Cantor:* O Lord, open thou our lips.  
*Choir:* And our mouth shall show forth thy praise.  
*Cantor:* O God, make speed to save us.  
*Choir:* O Lord, make haste to help us.  
*Cantor:* Glory be to the Father, and to the Son, and to the Holy Ghost.  
*Choir:* As it was in the beginning, is now, and ever shall be, world without end. Amen.  
Praise ye the Lord.

## Psalm

*Psalm 81.9-16*

- 9 Hear, O my people, and I will assure thee, O Israel \*  
if thou wilt hearken unto me,  
10 There shall no strange god be in thee \*  
neither shalt thou worship any other god.  
11 I am the Lord thy God, who brought thee out of the land of Egypt \*  
open thy mouth wide, and I shall fill it.  
12 But my people would not hear my voice \*  
and Israel would not obey me.  
13 So I gave them up unto their own hearts' lusts \*  
and let them follow their own imaginations.  
14 O that my people would have hearkened unto me \*  
for if Israel had walked in my ways,  
15 I should soon have put down their enemies \*  
and turned my hand against their adversaries.  
16 The haters of the Lord should have been found liars \*  
but their time should have endured for ever.  
Glory be to the Father, and to the Son \* and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be \* world without end. Amen.

Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?’ And Moses said, ‘When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

## Magnificat

*Text: Lk. 1:46-55 Music: Joanna Forbes l'Estrange 'King's College Service' (2019)*

MY SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Second Lesson

*Text: John 6.30-40*

So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.” ’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.’

## Nunc Dimittis

*Text: Luke 2:29-32. Music: Forbes L'Estrange*

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Apostles' Creed

*All:* I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

## Responses, Lord's Prayer, and Collects

*Cantor:* The Lord be with you;

*Choir:* And with thy spirit.

*Cantor:* Let us pray.

*Choir:* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*Cantor:* O Lord, show thy mercy upon us;

*Choir:* And grant us thy salvation.

*Cantor:* O Lord, save the Queen;

*Choir:* And mercifully hear us when we call upon thee.

*Cantor:* Endue thy Ministers with righteousness;

*Choir:* And make thy chosen people joyful.

*Cantor:* O Lord, save thy people;

*Choir:* And bless thine inheritance.

*Cantor:* Give peace in our time, O Lord;

*Choir:* Because there is none other that fighteth for us, but only thou, O God.

*Cantor:* O God, make clean our hearts within us;

*Choir:* And take not thy Holy Spirit from us.

*First Collect, of the day:*

O GOD, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.

*The Episcopal Church*

*Second Collect, for Peace:*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

*Third Collect, for Aid Against All Perils:*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

## Anthem

*Text: Song of Solomon Music: Healey Willan (1880-1968)*

Rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. Arise my love, my fair one, and come away.

## Intercessions

### Response to the Prayers

*Text: Christina Rossetti (1830-94) Music: Havelock Nelson (1917-1996)*

When Christ lay dead the widowed world  
Wore willow green for hope undone:  
Till, when bright Easter dews impeared  
The chilly burial earth,  
All north and south, all east and west,  
Flushed rosy in the arising sun:  
Hope laughed, and Faith resumed her rest,  
And Love remembered mirth.

## Sermon

### Final Hymn (NEH 113)

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*Jesus is risen from the grave,  
Jesus is risen from the grave,  
Jesus is risen from the grave,  
Alleluia.*

*Jesus was seen by Mary...  
Alleluia.*

*Peter will soon be smiling...  
Alleluia.*

*Thomas will stop his doubting...  
Alleluia.*

*Jesus will meet his people....  
Alleluia.*

*Jesus is here in bread and wine....  
Alleluia.*

*Jesus will live for ever....  
Alleluia.*

### The Blessing or Grace

### Organ Voluntary

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***The Anglican Church of St John the Divine  
(Diocese of British Columbia / Anglican Church of Canada)***

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