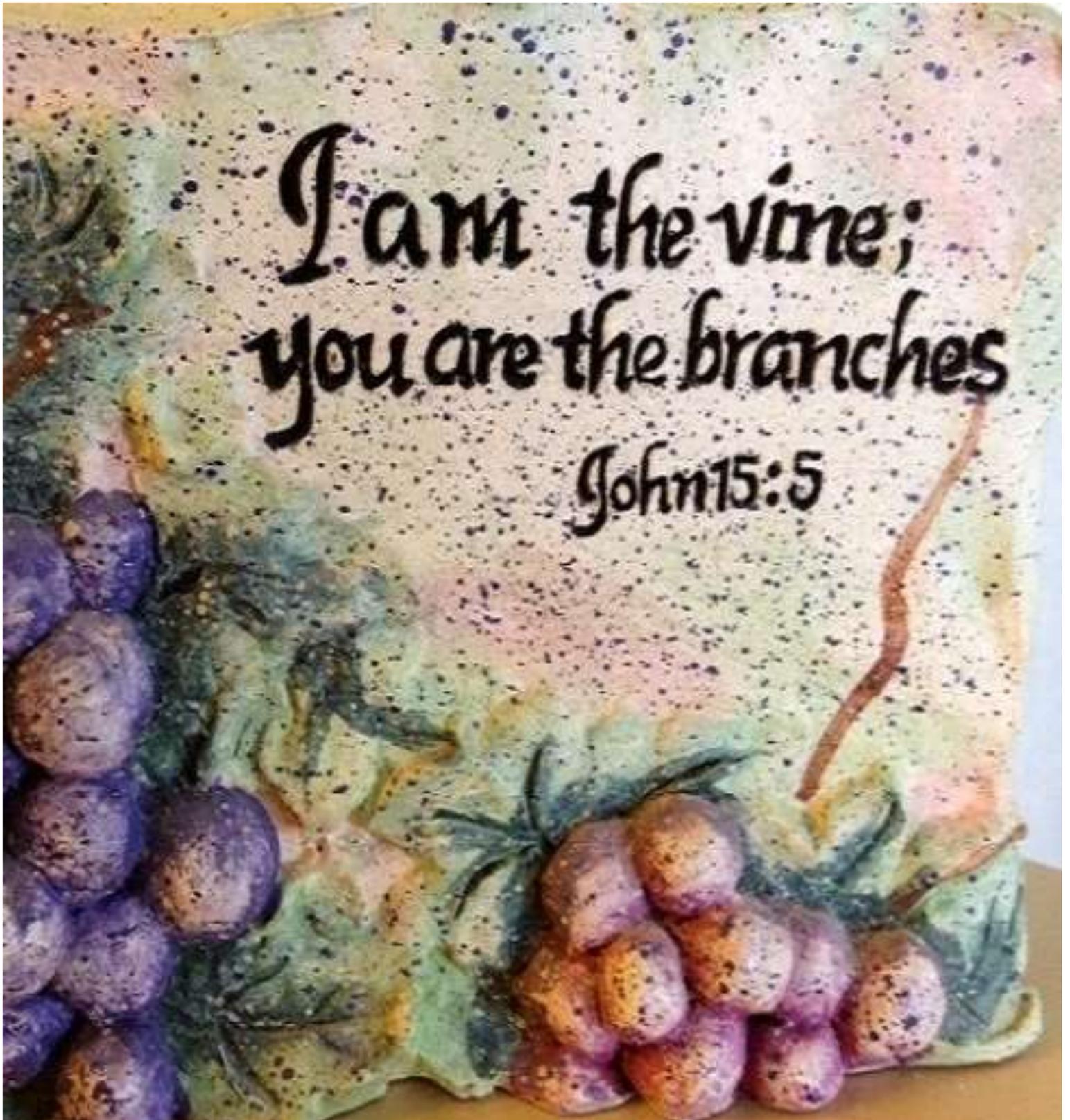




Order of Service for May 2, 2021
Fifth Sunday of Easter
Service of Holy Eucharist
9:30 am
Officiating: The Rev'd Fergus Tyson



I am the vine;
you are the branches
John 15:5



Service of Holy Eucharist

The Gathering of the Community

Welcome

Opening Prayer

Opening Hymn: Praise to the Lord, the Almighty
(screens)

Easter Greeting (screens)

Collect for Purity (screens)

Glory to God (screens)

Collect of the Day (screens)

The Proclamation of the Word

Canticle 18a: The Magnificat (screens)

The First Reading

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

1 JOHN 4:7-21

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Tell the World That Jesus Loves You
(screens)

The Holy Gospel

People: *Glory to you, Lord Jesus Christ.*

Jesus said, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no

fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

JOHN 15:1-8

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Sermon

The Nicene Creed (screens)

The Prayers of the People

Easter Litany (screens)

Prayer in Response to COVID-19 (screens)

Confession and Absolution (screens)

The Peace (screens)

The Celebration of the Eucharist

Offertory Instrumental: Prayer of St. Francis (screens)

Prayer over the Gifts (screens)

Eucharistic Prayer (screens)

The Lord's Prayer (screens)

Prayer for Communion (screens)

Prayer after Communion (screens)

Doxology (screens)

The Blessing

Closing Hymn: You are the Vine (screens)

Dismissal (screens)

Coffee Time Zoom Link: <https://us02web.zoom.us/j/87399496922?pwd=eWxvZDdTYUVuNjJZdUZ4MjFHWFdQdz09>

Reserved Sacrament Available 2:00 to 2:45 Saturday, May 1, or by Appointment

Prayers for This Week

(Bold italics indicate new or special emphasis this week.)

In the Anglican Cycle of Prayer we pray for the *Episcopal Church in Jerusalem & The Middle East*.

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for *the Most Rev. Anne Germond, Bishop and The Most Rev. Fred Hiltz, Assisting Bishop, and the clergy and people of the Missionary Area of Moosonee*; and in the Lutheran Church we pray for *the dean, council, and congregations of the Winnipeg South Area of the Manitoba-Northwestern Ontario Synod*.

In our Diocesan Cycle, we pray for the people of the parish of *St. Michael & All Angels, Strathmore* and for their clergy *Malcolm Kern and Betty Bradley (Hon.)*. We also pray for *Indigenous Ministry / Native Ministries*.

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray for the safety and well-being of all members of our Parish, and pledge to stay connected with one another and face the challenges of COVID-19 together; we remember our clergy, *Fergus, Cyril, Norman, Bob, and their families*; and we especially uphold all who are infirm, immune-compromised, or on the front lines in this battle.

We pray for our foster child *Desta Keweti*.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you *the family of Joy (Abby's sister)*; *Antony; Judy; Kai; Paul; the family of Raymond (uncle of Paul); Dinah; the family of John; Debra, Lori and family of Josie*; *Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve*; the family of *Bob; the family of Carmen; John; the family of Bonnie; Gerald; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Simon; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Harry (friend of Ian and Kathleen); Julia; the Herritt family in their bereavement; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick, Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; Val; Martin; Chinazor; Sheila; Melissa and her family; Adriana; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; Gwen (aunt of Julie), Jackie (cousin of Julie), Ellen; Pauline; Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Len; Andrea and Andrew's family; Margaret; Marlene; the family of James (father of Allison); Ginny; and the Rev'd Tim Webster*.

We pray for containment of COVID-19 worldwide; rapid and successful vaccinations; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill.

We pray for all struggling economically, and all those affected by fires, floods, storms or other natural disasters. We pray for us all to stand together in hard times.

We pray for peace and justice in our own country and throughout the world. We remember the people of the USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for those whom violence has forced to flee their homes. We pray for an end to racism and discrimination, and all acts of hatred. We stand in solidarity with all whose lives have been devastated by human evil and all seeking to make the world as it ought to be. We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

We thank you for your healing touch, which sustains us every day, especially the improving health of *Kai, Sean, Shannon, & Steve*; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.



The flowers on the Altar are given to the Glory of God.